

Mid-Columbia Basin Hay Growers Association/WSU Annual Hay Meeting

When: Thursday, February 13, 2020

Where: Big Bend Community College ATEC Building 1800
7611 Bolling Street NE, Moses Lake, Washington

Time: 8:25 a.m. – 3:00 p.m. (Vendor Set-up & Registration at 8:00 a.m.)

Registration \$20.00 — Includes Lunch

Sponsored by:

**Mid-Columbia Basin
Hay Growers Association**

and



If you have any questions, please contact:

**Steve Norberg | WSU Franklin County Extension | 509.545.3511 or
Jim Goff | MCBHGA President | 509.989.1070**

Highway 17

Bolling Street

ATEC Building

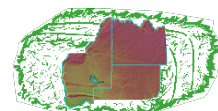
Patton Blvd.



Directions:

1. Take the WA-17 exit - EXIT 179 - toward Othello/Moses Lake/Ephrata.
2. At the stop sign on the off ramp, turn right.
3. Turn right onto Hwy 17.
4. Continue on Hwy 17 turning right onto Patton Blvd.
5. Follow Patton Blvd. toward the Grant County Airport.
6. Turn left onto Bolling St. to access ATEC Building 1800.

If you are then lost, please call BBCC at 509.793.2374 or 509.793.2370 for directions.



Trade Show Including Farm Equipment & Farm Supply Vendors

Mid-Columbia Basin Hay Growers Association/WSU Annual Hay Meeting Agenda

Thursday, February 13, 2020

ATEC Building 1800, Big Bend Community College, Moses Lake

- 8:00 am **Vendor Set-up and Registration**
- 8:25 am **Welcome and Introductions** — Jim Goff, MCBHGA President
- 8:30 am **2019 WSU/WSHGA Variety Testing Results**
— Steve Norberg, Regional Forage Specialist, WSU Extension
- 9:00 am **Benefits of Using Inoculants / Preservatives**
— Anna Foley and Mark King, Agri-King Inc.
- 9:30 am **Progress in Fiber Quality Research** — Steve Norberg, Regional Forage Specialist
- 9:45 am **NRCS Update** — TBA
- 10:00 am **Break – Please Visit the Trade Show**
- 10:30 am **Phosphorus and Potassium Tissue Testing in Alfalfa**
— Steve Norberg, Regional Forage Specialist, WSU Extension
- 11:00 am **How to Reduce Arson of Haystacks** — Bob Horst, Grant County Fire District #5
- 11:15 am **Behavioral Health and Wellness** — Bill Fode, Grant County Integration Services, Utilization Services Review Coordinator
- 12:00 pm **Lunch and Trade Show** — (Lunch Catered by Sodexo)
- 1:10 pm **2019 Hay King Winner, Travis Herring**
— Award Presented by Jim Goff, MCBHGA President
- 1:15 pm **How to put Timothy up in 3 Days and Alfalfa in 4 ½ Days** — Steve Fransen, WSU Prosser; Linda Card, Card Farms Prosser; Patrick Scharf, Scharf Farms, Prosser
- 1:45 pm **Best Management Practices Using a Tedder** — Karl Wirth, Washington Tractor
- 2:15 pm **Break – Please Visit the Trade Show**
- 2:30 pm **Economic Outlook** — Jon Paul Driver, NW Farm Credit Services
- 3:00 pm **Adjourn**



**MCBHGA Meeting Exhibitors/Sponsorship Pre-Registration
(Thursday, February 13, 2020)**

Company Name _____

Authorized by _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

- Exhibit Space | 6' Table | \$150 (Includes Lunch for One [1])
[First Come – First Served | Please Call for Reservation, 509.754.2011 Ext. 4313]
- Refreshments Sponsorship | Morning & Afternoon Refreshments | \$50
[Coffee, Hot Chocolate, Tea, Assorted Pastries]
- Room Sponsorship
- Lunch Sponsorship
- Will Bring a Door Prize

Amount Enclosed \$ _____

**MCBHGA Meeting General Pre-registration
(Thursday, February 13, 2020)**

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Registration \$20 — Includes Lunch

How Many _____

Amount Enclosed \$ _____

Make Checks Payable to:
Mid-Columbia Basin Hay Growers Association **or** MCBHGA

Mail to:
WSU Grant County Extension
Attn: Laurie Berens
1525 E. Wheeler Rd.
Moses Lake, WA 98837